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**CONFIRMATION NO. 3618**

SERIAL NUMBER 10/042,131	FILING DATE 10/19/2001  RULE	CLASS 453	GROUP ART UNIT 3653	ATTORNEY DOCKET NO. FIRE 0115 PUS
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**APPLICANTS**

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**\*\* CONTINUING DATA \*\*\*\*\***

This application is a CIP of 09/825,912 04/04/2001

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

**\*\* 02/12/2002**

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR  COUNTRY IN	SHEETS  DRAWING 8	TOTAL  CLAIMS 20	INDEPENDENT  CLAIMS 4
Examiner's Signature <i>[Signature]</i> Initials <i>[Initials]</i>					

**ADDRESS**

22045  
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**TITLE**

Money tube and associated dispensing units

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